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| <b>115-AGRICULTURE, TRADE &amp; CONSUMER PROTECTION</b> |                                    |   |                     |
|---|------------------------------------|---|---------------------|
| /100/   | <i>FOOD SAFETY, DIVISION OF</i>    |   |                     |
| 1   | 00102000.                          | COMPLETED SAMPLE COLLECTION RECORDS (SCR)                                       | Amended EVT+5 DEST  |
| 2   | 00104000.                          | MILK AND MILK PRODUCTS VITAMIN ASSAY  | Amended EVT+5 DEST  |
| 3   | 00251000.                          | PUBLIC HEALTH EMERGENCY RESPONSES   | Amended EVT+7 SHSW  |
| /140/   | <i>TCP WEIGHTS / MEASURES</i>      |   |                     |
| 4   | 00110000.                          | METROLOGY LABORATORY REPORTS  | Amended CR+10 DEST  |
| 5   | 00111000.                          | PRIVATE VEHICLE SCALE TEST TESTING DOCUMENTS                                    | Amended CR+5 DEST   |
| 6   | 00112000.                          | LICENSE APPLICATIONS  | Amended EVT+10 DEST |
| 7   | 00115000.                          | RE-INSPECTION FEES  | Amended EVT+10 DEST |
| 8   | 00349000.                          | INVESTIGATION AND PROSECUTION CASE FILES  | Amended EVT+10 DEST |
| 9   | 02002000.                          | METROLOGY AND FUEL QUALITY LABORATORY RECORDS                                   | New CR+10 DEST      |
| /141/   | <i>TCP CONSUMER PROTECTION</i>     |   |                     |
| 10  | 00132000.                          | CONSUMER PROTECTION CONSOLIDATION   | Amended CR+40 SHSW  |
| 11  | 00134000.                          | CONSUMER PROTECTION SECURITY PROGRAM  | Amended EVT+10 DEST |
| 12  | 00135000.                          | CONSUMER COMPLAINTS   | Amended EVT+10 DEST |
| 13  | 00136000.                          | CONSUMER PROTECTION INVESTIGATIONS  | Amended EVT+10 DEST |
| 14  | 00320000.                          | WISCONSIN TELEPHONE SOLICITOR - NO-CALL REGISTRATION                            | Amended EVT+10 DEST |
| 15  | 00321000.                          | WISCONSIN TELEPHONE SOLICITOR - DO NOT CALL REGISTRATION ADMINISTRATION FILES   | Amended EVT+1 SHSW  |
| 16  | 02001000.                          | CLIENT ASSISTANCE PROGRAM - CLIENT CASE FILES                                   | New EVT+3 DEST      |
| 17  | 02003000.                          | CONSUMER PROTECTION HOTLINE RECORDINGS  | New CR+90 DAYS DEST |
| /142/   | <i>TCP DAIRY TRADE REG</i>         |   |                     |
| 18  | 00034000.                          | AGRICULTURAL PRODUCER SECURITY FINANCIAL STATEMENTS                             | Renewal FIS+7 DEST  |
| 19  | 00051000.                          | SECURITIES HELD FOR PRODUCER SECURITY AND PUBLIC WAREHOUSE KEEPER LICENSEES     | Renewal EVT+7 DEST  |
| 20  | 00054000.                          | MONTHLY FEE STATEMENTS FROM PRODUCER SECURITY CONTRACTORS AND DAIRY WHOLESALERS | Renewal EVT+7 DEST  |
| 21  | 00312000.                          | PRODUCER SECURITY LICENSES  | Renewal EVT+7 DEST  |
| 22  | 00318000.                          | FIELD AUDIT / FIELD REVIEW RECORDS  | Renewal EVT+7 DEST  |
| /145/   | <i>TCP WAREHOUSE KEEP / DEALER</i> |   |                     |
| 23  | 00036000.                          | INVESTIGATIVE CASE FILES  | Renewal EVT+10 SHSW |
| 24  | 00055000.                          | PUBLIC WAREHOUSE KEEPER LICENSE RECORDS   | Renewal EVT+7 DEST  |
| 25  | 00233000.                          | WRITTEN NOTICE OF MEETING COMPETITION   | Renewal EVT+2 DEST  |
| 26  | 00311000.                          | MUSIC LICENSING CATALOGS AND CONTRACTS  | Renewal EVT+1 DEST  |

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| /146/     | <i>WEIGHTS &amp; MEASURES - TANKS</i>         |  |         |        |      |  |
| <b>27</b> | 00182000.                                     | LOCAL PROGRAM OPERATOR - REGISTRATION AND INSPECTION CHECKLISTS              | Amended | EVT+10 | DEST |  |
| /700/     | <i>ARM - PLANT DISEASE</i>                    |  |         |        |      |  |
| <b>28</b> | 00146000.                                     | GYPSY MOTH ADMINISTRATIVE RECORDS  | Amended | EVT+4  | DEST |  |
| <b>29</b> | 00148000.                                     | GYPSY MOTH PROGRAM   | Amended | CR+4   | DEST |  |
| <b>30</b> | 00335000.                                     | NEW AND EMERGING PLANT PEST PROGRAM  | Amended | CR+1   | DEST |  |
| /765/     | <i>ARM - AGRICULTURAL CHEMICAL MANAGEMENT</i> |  |         |        |      |  |
| <b>31</b> | 00171000.                                     | LANDSCAPE PESTICIDE APPLICATION REGISTRY                                     | Amended | EVT+4  | DEST |  |
| <b>32</b> | 00172000.                                     | PRIVATE AND MONITORING WELL RESULTS  | Amended | EVT+20 | DEST |  |
| <b>33</b> | 00185000.                                     | AGCHEM DATA FOR LICENSING, COMPLIANCE AND PESTICIDE & FERTILIZER CONTAINMENT | Amended | EVT+20 | DEST |  |
| <b>34</b> | 00218000.                                     | TEMPORARY COMMERCIAL APPLICATOR TRAINEE REGISTRATION                         | Amended | EVT+1  | DEST |  |
| <b>35</b> | 00219000.                                     | INDIVIDUAL PESTICIDE APPLICATOR CERTIFICATION                                | Amended | EVT+6  | DEST |  |
| <b>36</b> | 00273000.                                     | GUIDANCE FOR INTEGRATED PEST MANAGEMENT (IPM) ON PUBLIC SCHOOL GROUNDS       | Amended | EVT+7  | DEST |  |

| <b>144-FINANCIAL INSTITUTIONS</b> |                              |  |         |            |      |  |
|-----------------------------------|------------------------------|--|---------|------------|------|--|
| <b>37</b>                         | 00001000.                    | EXAMINATION WORKPAPERS   | Amended | EVT+11 MOS | DEST |  |
| <b>38</b>                         | 00008000.                    | LEGAL INTERPRETATIONS & OPINIONS   | Amended | EVT+10     | SHSW |  |
| <b>39</b>                         | 00014000.                    | BANKING AND SAVINGS INSTITUTIONS REVIEW BOARD - CLOSED FILES                                     | Amended | EVT+10     | DEST |  |
| <b>40</b>                         | 00030000.                    | BANK AND S&L'S HOLDING COMPANY FILES   | Amended | EVT+5      | DEST |  |
| <b>41</b>                         | 00031000.                    | FEDERAL EXAMINATION REPORTS - BANKS, TRUST COMPANIES, HOLDING COMPANIES AND SAVINGS INSTITUTIONS | Amended | EVT+5      | DEST |  |
| <b>42</b>                         | 00032A00.                    | STATE EXAMINATION REPORTS - BANKS, TRUST COMPANIES AND SAVINGS INSTITUTIONS                      | Amended | EVT+15     | DEST |  |
| /6100/                            | <i>SECURITIES REGULATION</i> |  |         |            |      |  |
| <b>43</b>                         | 00125000.                    | DIVISION STATUTE REVISION  | Amended | EVT+25     | SHSW |  |

| <b>145-COMMISSIONER OF INSURANCE</b> |                                   |   |         |        |      |  |
|--------------------------------------|-----------------------------------|---|---------|--------|------|--|
| /230/                                | <i>PATIENTS COMPENSATION FUND</i> |   |         |        |      |  |
| <b>44</b>                            | 00003000.                         | PROVIDER MASTER FILE                                  | Amended | CR+100 | DEST |  |
| <b>45</b>                            | 00008000.                         | FINANCIAL REPORTS                                     | Amended | EVT+4  | DEST |  |
| /400/                                | <i>AGENTS LICENSING</i>           |   |         |        |      |  |
| <b>46</b>                            | 00068000.                         | EBPA / PBM INITIAL / RENEWAL APPLICATIONS             | Amended | CR+5   | DEST |  |
| <b>47</b>                            | 00127000.                         | APPLICATION FOR TEMPORARY AGENT LICENSE               | Amended | EVT+3  | DEST |  |
| <b>48</b>                            | 00128000.                         | RESIDENT / NONRESIDENT APPOINTMENT / TERMINATION FORM | Amended | EVT+3  | DEST |  |

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| 49 | 00137000. | CONTINUING EDUCATION WAIVER REQUEST FORMS | Amended | EVT+3 | DEST |
| 50 | 00139000. | WITHDRAWN INSURANCE LICENSE APPLICATION   | Amended | EVT+3 | DEST |

| <b>165-SAFETY &amp; PROFESSIONAL SERVICES</b> |  |   |         |           |      |
|---|--|---|---------|-----------|------|
| /014/   | <i>LEGAL SERVICES AND COMPLIANCE (DLSC)</i>      |   |         |           |      |
| 51  | 00017000.  | DEPARTMENTAL AUDIT AND INSPECTION NONCONFIDENTIAL REPORTS   | Renewal | EVT+5     | DEST |
| 52  | 00018000.  | DISCIPLINARY MONITORING CASE FILES  | Renewal | EVT+7     | DEST |
| 53  | 00021A00.  | DISCIPLINARY / FORMAL HEARING FILES - OTHER THAN MEDICAL, PRIVATE DETECTIVE AND NURSING HOME ADMINISTRATORS | Renewal | EVT+10    | DEST |
| 54  | 00022000.  | DISCIPLINARY / HEARING CASE FILES   | Renewal | EVT+10    | DEST |
| 55  | 00023000.  | FINAL DECISIONS AND ORDER   | Renewal | EVT+60    | SHSW |
| 56  | 00031000.  | PROFESSIONAL ASSISTANT PROCEDURE - ESSENTIAL / NONESSENTIAL DOCUMENTS                                       | Renewal | EVT+5     | DEST |
| 57  | 00042000.  | INFORMAL COMPLAINTS NOT INVESTIGATED  | Renewal | EVT+5     | DEST |
| /101/   | <i>SECRETARY'S OFFICE</i>                        |   |         |           |      |
| 58  | 00004000.  | LEGISLATIVE FILES   | Renewal | EVT+4     | SHSW |
| 59  | 00005000.  | OPINIONS OF ATTORNEY GENERAL  | Renewal | EVT+5     | SHSW |
| /250/   | <i>PROFESSIONAL CREDENTIAL PROCESSING (DPCP)</i> |   |         |           |      |
| 60  | 00043000.  | LICENSING RENEWAL APPLICATIONS  | Renewal | EVT+4     | DEST |
| 61  | 00052000.  | PHARMACY ESTABLISHMENT PERMIT CASE FILES  | Renewal | EVT+5     | DEST |
| 62  | 00053000.  | DRUG DISTRIBUTORS PRODUCT CATALOGUE   | Renewal | EVT+3     | DEST |
| 63  | 00092000.  | CONTROLLED SUBSTANCES BOARD SPECIAL USE AUTHORIZATION CASE FILES  | Renewal | EVT+5     | DEST |
| 64  | 00243B00.  | CREDENTIAL RECORDS - APPLICATIONS DENIED TO DEPARTMENT OF REVENUE DELINQUENCY                               | Renewal | EVT+3 MOS | DEST |
| /400/   | <i>INDUSTRY SERVICES (DIS)</i>                   |   |         |           |      |
| 65  | 00101000.  | PUBLIC SECTOR BUILDING SAFETY AND HEALTH INSPECTION FILES   | Renewal | EVT+5     | DEST |

| <b>285D-UW GREEN BAY</b> |           |  |         |            |      |
|--------------------------|-----------|--|---------|------------|------|
| 66                       | 00070000. | FIRST DESTINATION SURVEY (FDS) FOLLOW-UP REPORTS | Amended | EVT+7      | DEST |
| 67                       | 00315000. | VALET PARKING TICKET STUBS                       | Amended | EVT+11 MOS | DEST |

| <b>410-CORRECTIONS</b> |           |  |         |        |      |
|------------------------|-----------|--|---------|--------|------|
| 68                     | 00026000. | REQUEST TO VISIT INMATE                    | Amended | EVT+1  | DEST |
| 69                     | 00070000. | INCIDENT REPORTS                           | Amended | EVT+11 | DEST |
| 70                     | 00113000. | INMATE / OFFENDER PROPERTY RECORDS / FILES | Amended | EVT+5  | DEST |
| 71                     | 00149000. | CONFIDENTIAL INFORMANT STATEMENTS          | Amended | EVT+11 | DEST |

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| <b>72</b> | 00150000. | TEMPORARY LOCK UP RECORDS  | Amended | EVT+11      | DEST |
| <b>73</b> | 00151000. | SEARCH OF OFFENDER / INMATE RECORDS                                    | Amended | EVT+11      | DEST |
| <b>74</b> | 00152000. | VISITOR NOTIFICATIONS  | Amended | EVT+30 DAYS | DEST |
| <b>75</b> | 00158000. | OFFENDER ACTIVITY RECORDS  | Amended | EVT+11      | DEST |
| <b>76</b> | 00187000. | CALL-IN CHECK RECORDS  | Amended | EVT+1       | DEST |
| <b>77</b> | 00188000. | USE OF FORCE RECORDS   | Amended | EVT+11      | DEST |
| <b>78</b> | 00189000. | SECURITY INSPECTION RECORDS  | Amended | EVT+2       | DEST |
| <b>79</b> | 00200000. | COUNT SLIPS  | Amended | EVT+1       | DEST |
| <b>80</b> | 00201000. | SECURITY HEARING RECORDS   | Amended | EVT+1       | DEST |
| <b>81</b> | 00202000. | RESTRICTED RECORDS / FILES - SECURITY                                  | Amended | EVT+11      | DEST |
| <b>82</b> | 00229000. | MENTAL HEALTH RECORDS  | Amended | EVT+7       | DEST |
| <b>83</b> | 00230000. | OBSERVATION, CONTROL SEPARATION, AND RESTRAINT PLACEMENT DOCUMENTATION | Amended | EVT+11      | DEST |
| <b>84</b> | 00233000. | OFFENDER RESTRICTION / PRECAUTION RECORDS                              | Amended | EVT+11      | DEST |
| <b>85</b> | 00234000. | MAIL READ LOGS   | Amended | EVT+11      | DEST |

| <b>437-CHILDREN &amp; FAMILIES</b> |   |  |         |        |      |  |
|------------------------------------|---|--|---------|--------|------|--|
| /100/                              | OFFICE OF THE SECRETARY   |  |         |        |      |  |
| <b>86</b>                          | 00374000.   | REHABILITATION REVIEW FILES  | Amended | EVT+10 | DEST |  |
| /305/                              | SAFETY AND WELL BEING, BUREAU OF: SAFETY AND PERFORMANCE, DIVISION OF |  |         |        |      |  |
| <b>87</b>                          | 00375000.   | CRITICAL INCIDENT NOTIFICATIONS AND REPORTS AND SEXUAL ABUSE IN OUT-OF-HOME CARE REPORTS (2009 ACT 78) | Amended | EVT+7  | DEST |  |

| <b>455-JUSTICE</b> |                           |   |         |        |      |  |
|--------------------|---------------------------|---|---------|--------|------|--|
| <b>88</b>          | 00006000.                 | CORRESPONDENCE - GENERAL  | Amended | EVT+10 | SHSW |  |
| <b>89</b>          | 00011000.                 | CHARITABLE FOUNDATION REPORTS   | Amended | EVT+4  | DEST |  |
| <b>90</b>          | 00070000.                 | CONFERENCE, SEMINAR, AND TRAINING MATERIALS                                       | New     | CR+8   | DEST |  |
| /113/              | OFFICE OF OPEN GOVERNMENT |   |         |        |      |  |
| <b>91</b>          | 00071000.                 | CORRESPONDENCE - OPEN GOVERNMENT - GENERAL  | New     | EVT+10 | SHSW |  |
| <b>92</b>          | 00072000.                 | CORRESPONDENCE - OPEN GOVERNMENT - HISTORICALLY SIGNIFICANT                       | New     | PERM   | PERM |  |
| /302/              | OFFICE OF SCHOOL SAFETY   |   |         |        |      |  |
| <b>93</b>          | 00066000.                 | SPEAK UP, SPEAK OUT WISCONSIN - ADMINISTRATIVE INQUIRIES, RESPONSES AND TIP FILES | New     | EVT+5  | DEST |  |
| /501/              | CRIME VICTIMS             |   |         |        |      |  |
| <b>94</b>          | 00069000.                 | CRIME VICTIM RIGHTS BOARD   | New     | PERM   | PERM |  |

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| <b>465-MILITARY AFFAIRS</b> |           |  |                       |
|-----------------------------|-----------|--|-----------------------|
| <b>95</b>                   | 00076000. | CHALLENGE ACADEMY PROGRAM ADMINISTRATION | New<br>EVT+10<br>DEST |

| <b>485-VETERANS AFFAIRS</b> |           |                        |                          |
|-----------------------------|-----------|------------------------|--------------------------|
| <b>96</b>                   | 00045000. | MEMBER MEDICAL RECORDS | Amended<br>EVT+7<br>DEST |

| <b>505-ADMINISTRATION</b> |  |                                     |                           |
|---------------------------|--|-------------------------------------|---------------------------|
| <i>/700/</i>              | <i>ENERGY</i>                          |                                     |                           |
| <b>97</b>                 | 00183000.                              | ENERGY PROGRAM FILES                | Amended<br>EVT+10<br>SHSW |
| <i>/711/</i>              | <i>HOUSING AND COMMUNITY RESOURCES</i> |                                     |                           |
| <b>98</b>                 | 00405000.                              | HOME TENANT BASED RENTAL ASSISTANCE | Amended<br>EVT+5<br>DEST  |

| <b>507-PUBLIC LANDS, BOARD OF COMM.</b> |           |   |                          |
|---|-----------|---|--------------------------|
| <b>99</b>                               | 00020000. | PUBLIC LANDS RESURVEY FIELD NOTES       | Amended<br>PERM<br>PERM  |
| <b>100</b>                              | 00021000. | PUBLIC LANDS RESURVEY PLAT MAPS         | Amended<br>PERM<br>PERM  |
| <b>101</b>                              | 00024000. | LAND PATENTS                            | Amended<br>PERM<br>PERM  |
| <b>102</b>                              | 00025000. | LEASES, EASEMENTS AND LAND USE LICENSES | Amended<br>PERM<br>PERM  |
| <b>103</b>                              | 00026000. | TIMBER SALES                            | Amended<br>PERM<br>PERM  |
| <b>104</b>                              | 00027000. | STATE TRUST FUND LOAN FILES             | Renewal<br>EVT+7<br>DEST |
| <b>105</b>                              | 00030000. | ANNUAL / BIENNIAL REPORTS               | Amended<br>PERM<br>PERM  |

| <b>515-EMPLOYEE TRUST FUNDS</b> |                               |  |                          |
|---------------------------------|-------------------------------|--|--------------------------|
| <i>/700/</i>                    | <i>ETF DEPARTMENT RECORDS</i> |  |                          |
| <b>106</b>                      | 00136000.                     | OPEN ENROLLMENT HEALTH INSURANCE MATERIALS | Amended<br>CR+10<br>DEST |

| <b>525-EXECUTIVE OFFICE OF THE GOVERNOR</b> |           |  |                           |
|---|-----------|--|---------------------------|
| <b>107</b>                                  | 00001000. | EXECUTIVE CLEMENCY                           | Amended<br>EVT+15<br>SHSW |
| <b>108</b>                                  | 00001A00. | EXECUTIVE CLEMENCY (INCOMPLETE APPLICATIONS) | Amended<br>EVT+4<br>DEST  |
| <b>109</b>                                  | 00002000. | EXTRADITIONS                                 | Amended<br>EVT+10<br>DEST |
| <b>110</b>                                  | 00003000. | POLICY FILES                                 | Amended<br>EVT<br>SHSW    |
| <b>111</b>                                  | 00004000. | BOARD AND COMMISSION APPOINTEE FILES         | Amended<br>EVT+1<br>SHSW  |
| <b>112</b>                                  | 00005000. | BOARD AND COMMISSION APPLICANT FILES         | Amended<br>EVT+2<br>DEST  |
| <b>113</b>                                  | 00006000. | BOARD FILES                                  | Amended<br>EVT+1<br>SHSW  |
| <b>114</b>                                  | 00007000. | GOVERNOR'S SCHEDULES                         | Amended<br>EVT<br>SHSW    |
| <b>115</b>                                  | 00008000. | INVITATIONS & APPEARANCES                    | Amended<br>EVT<br>DEST    |

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| <b>116</b> | 00010000. | GOVERNOR'S SPEECHES                                    | Amended | EVT   | SHSW |
| <b>117</b> | 00011000. | PRESS RELEASES   | Amended | EVT   | SHSW |
| <b>118</b> | 00012000. | CONSTITUENT CORRESPONDENCE                             | Amended | EVT+1 | SHSW |
| <b>119</b> | 00014000. | MISCELLANEOUS CONSTITUENT CORRESPONDENCE (NO RESPONSE) | Amended | EVT+2 | DEST |
| <b>120</b> | 00015000. | PROCLAMATIONS  | Amended | EVT+1 | DEST |
| <b>121</b> | 00016000. | CERTIFICATES   | Amended | EVT+1 | DEST |
| <b>122</b> | 00019000. | CHIEF OF STAFF CORRESPONDENCE                          | Amended | EVT+3 | SHSW |
| <b>123</b> | 00020000. | CHIEF OF STAFF ISSUE FILES                             | Amended | EVT+1 | SHSW |
| <b>124</b> | 00023000. | STAFF ISSUE FILES                                      | Amended | CR+1  | DEST |
| <b>125</b> | 00024000. | LEGAL CORRESPONDENCE                                   | Amended | EVT+2 | SHSW |
| <b>126</b> | 00025000. | JUDICIAL APPLICANTS                                    | Amended | EVT+4 | DEST |
| <b>127</b> | 00026000. | JUDICIAL APPOINTMENTS                                  | Amended | EVT+4 | SHSW |
| <b>128</b> | 00027000. | LEGISLATIVE FILES                                      | Amended | EVT+2 | SHSW |
| <b>129</b> | 00030000. | GOVERNOR'S CORRESPONDENCE                              | Amended | EVT+3 | SHSW |
| <b>130</b> | 00032000. | BUILDING & LAND CONTRACT CORRESPONDENCE                | Amended | EVT+2 | DEST |
| <b>131</b> | 00033000. | SPECIAL COUNSEL CONTRACT FILES                         | Amended | EVT+6 | SHSW |
| <b>132</b> | 00034000. | MEDIA CLIPPING FILES                                   | Amended | EVT+2 | DEST |
| <b>133</b> | 00036000. | EXECUTIVE ORDERS                                       | Amended | EVT+4 | SHSW |
| <b>134</b> | 00037000. | OPEN RECORD REQUESTS                                   | Amended | EVT+3 | DEST |
| <b>135</b> | 00038000. | AMICUS LITIGATION FILES                                | Amended | EVT+1 | SHSW |
| <b>136</b> | 00039000. | DEPARTMENT OF JUSTICE REPRESENTATION FILES             | Amended | EVT+4 | SHSW |
| <b>137</b> | 00040000. | COUNTY OFFICE APPOINTMENTS                             | Amended | EVT+1 | SHSW |
| <b>138</b> | 00041000. | COUNTY OFFICE APPLICANTS                               | Amended | EVT+1 | DEST |
| <b>139</b> | 00042000. | CABINET AGENCY APPOINTMENTS                            | Amended | EVT+1 | SHSW |
| <b>140</b> | 00043000. | APPOINTMENT VETTING FILES                              | Amended | CR+1  | DEST |
| <b>141</b> | 00044000. | PHOTO ARCHIVES   | Amended | EVT   | SHSW |
| <b>142</b> | 00045000. | CASEWORK CORRESPONDENCE                                | Amended | EVT+3 | DEST |

| <b>566-REVENUE</b> |           |  |         |        |      |
|--------------------|-----------|--|---------|--------|------|
| /2100/             | LGS       |  |         |        |      |
| <b>143</b>         | 00019A00. | DISTRIBUTION OF SHARED REVENUE / TAXES   | Amended | EVT+20 | DEST |
| <b>144</b>         | 00026A00. | DISTRIBUTION OF SCHOOL LEVY TAX CREDIT   | Amended | EVT+20 | DEST |
| <b>145</b>         | 00042A00. | CERTIFICATION OF SCHOOL DISTRICT VALUES AND CERTIFICATION OF SPECIAL DISTRICT VALUES | Amended | EVT+20 | SHSW |

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| 146               | 00047B00.     | CERTIFICATION OF THE AVERAGE RATE OF TAXATION | Amended                     | EVT+20    |
| 147               | 00089000.     | STATEMENT OF MERGED EQUALIZED VALUES          | Amended                     | EVT+5     |

Wisconsin Stat. § 16.61(3)(e) allows, but does not require, the Board to establish a minimum retention period for any record of a local unit of government. To do so, the document submitted by the local government for Board review must be sufficiently clear for the Board to understand the nature of the document and the requested retention period. However, any Board approval is limited to the retention period and does not cover any other aspect of the documents submitted, such as any accompanying local ordinance.

| <b>MUNICIPALITIES</b>     |   |  |         |        |
|---------------------------|---|--|---------|--------|
| <b>MILWAUKEE, CITY OF</b> |   |  |         |        |
| /159/                     | <i>DEPARTMENT OF ADMINISTRATION</i>     |  |         |        |
| 148                       | 09-0029                                 | DEVELOPMENT PROJECT FILES                                  | Amended | EVT+7  |
| 149                       | 11-0052                                 | SBE (SMALL BUSINESS ENTERPRISE) CERTIFICATION DENIAL FILES | Amended | EVT+10 |
| 150                       | 15-0034                                 | CERTIFICATION MONITORING FILES                             | Amended | EVT+7  |
| 151                       | 16-0045                                 | REVOLVING LOAN FILES                                       | Amended | FIS+6  |
| 152                       | 16-0046                                 | SMALL BUSINESS ENTERPRISE CERTIFICATION FILES              | Amended | FIS+10 |
| 153                       | 22-0003                                 | RACIAL EQUITY AND INCLUSION PROGRAM EVALUATIONS            | New     | CR+1   |
| 154                       | 95-0132                                 | DEFAULTED REVOLVING LOAN FILE                              | Amended | EVT+8  |
| 155                       | 95-0136                                 | SBE (SMALL BUSINESS ENTERPRISE) PARTICIPATION FORMS        | Amended | EVT+5  |
| 156                       | 95-0155                                 | EQUAL RIGHTS COMMISSION COMPLAINT FILE                     | Amended | EVT+10 |
| 157                       | 95-0156                                 | EQUAL RIGHTS COMMISSION GENERAL FILE                       | Amended | CR+10  |
| /166/                     | <i>DEPARTMENT OF EMPLOYEE RELATIONS</i> |  |         |        |
| 158                       | 22-0001                                 | PRE-EMPLOYMENT OCCUPATIONAL HEALTH FILES                   | New     | EVT+75 |
| 159                       | 22-0002                                 | PRE-EMPLOYMENT EXAMS - NOT HIRED                           | New     | EVT+7  |
| /191/                     | <i>DEPARTMENT OF CITY DEVELOPMENT</i>   |  |         |        |
| 160                       | 14-0001                                 | CITY DEVELOPMENT PLANS AND STUDIES                         | Amended | EVT+8  |
| 161                       | 21-0022                                 | DESIGN REVIEW FILES  | New     | EVT+4  |
| 162                       | 21-0023                                 | ZONING CODE CHANGE FILES (ACCPTED)                         | New     | PERM   |
| 163                       | 21-0025                                 | DESIGN GUIDLEINES AND FRAMEWORK                            | New     | EVT+3  |
| 164                       | 21-0027                                 | LAND DIVISION / COMBINATION APPLICATION FILES              | New     | EVT+3  |
| 165                       | 69-0029                                 | ZONING MASTER CHANGE FILE                                  | Renewal | PERM   |
| 166                       | 69-0030                                 | ZONING MAP - CITY OF MILWAUKEE                             | Amended | EVT+1  |
| 167                       | 69-0034                                 | LAND USE QUARTER SECTIONS                                  | Amended | EVT+3  |
| 168                       | 80-0045                                 | PLANNING MAPS - PROJECT-RELATED                            | Amended | CR+3   |

| Agency Name and # | Division | Division Name | Request *                   | Retention | Disposition * |
|-------------------|----------|---------------|-----------------------------|-----------|---------------|
| Index #           | RDA #    | RDA Title     | (* see Legend on last page) |           |               |

|            |                                    |   |         |           |             |
|------------|------------------------------------|---|---------|-----------|-------------|
| /351/      | <i>MILWAUKEE POLICE DEPARTMENT</i> |   |         |           |             |
| <b>169</b> | 21-0040                            | USE OF FORCE REPORT - LITIGATED                               | New     | EVT+7     | DEST        |
| <b>170</b> | 93-0041                            | USE OF FORCE REPORT - NOT LITIGATED                           | Amended | EVT+7     | DEST        |
| /861/      | <i>MILWAUKEE PUBLIC LIBRARY</i>    |   |         |           |             |
| <b>171</b> | 21-0042                            | PURCHASE REQUEST - PATRON-INITIATED                           | New     | FIS+10    | DEST        |
| <b>172</b> | 21-0044                            | BIBLIOGRAPHIC RECORDS / FINDING AIDS                          | New     | EVT+1     | DEST        |
| <b>173</b> | 21-0045                            | PATRON REGISTRATION / APPLICATION FORMS                       | New     | EVT+ 1 MO | DEST        |
| <b>174</b> | 21-0046                            | PROGRAMMING AND EVENT FILES                                   | New     | EVT+3     | DEST        |
| <b>175</b> | 21-0048                            | REFERENCE REQUESTS / RESPONSES                                | New     | EVT+ 6 MO | DEST        |
| <b>176</b> | 21-0049                            | LIBRARY USE REPORTS / STATISTICS                              | New     | EVT+1     | TRANS OTHER |
| <b>177</b> | 21-0053                            | ARCHIVES / SPECIAL COLLECTIONS ACCESSION AND PROCESSING FILES | New     | PERM      | PERM        |
| <b>178</b> | 21-0054                            | PATRON INCIDENT / DISCIPLINE FILES                            | New     | EVT+5     | DEST        |

**Request and Disposition Legend**

New: Submission has not been reviewed before  
 Amendment: Submission has changes from previous version  
 Renewal: Submission has no changes from previous version  
 Extension: Sunset date extension request

DEST: Destroy or Destroy Confidential  
 SHSW: Transfer to Wisconsin Historical Society  
 UW-TRANS: Transfer to UW Archives  
 TRANS OTHER: Transfer as noted on submission  
 PERM: Retain Permanently